



350 W. SAHUARITA ROAD, BUILDING 10
SAHUARITA, AZ 85629-9000
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OFFICE OF THE SUPERINTENDENT

NOTICE OF PUBLIC MEETING

Pursuant to ARS §38-431.02, notice is hereby given to the members of the Governing Board and to the general public that the Governing Board will hold a meeting open to the public as listed below.

REGULAR GOVERNING BOARD MEETING

March 20, 2019
6 p.m.
District Auditorium
350 W. Sahuarita Rd. Bldg. #21 – Sub Hall B
Sahuarita, AZ 85629

GOVERNING BOARD

| | |
|----------------------|-----------|
| Mr. John Sparks | President |
| Mrs. Shari Lowell | Clerk |
| Mr. Kevin Opalka | Member |
| Mrs. Dalia Zimmerman | Member |

REVISED AGENDA

- I. **Call Meeting to Order**
 - A. **Pledge of Allegiance**
 - B. **Roll Call**
- II. **Approval of Agenda**
- III. **Approval of Minutes**
 - Board Meeting Minutes – February 27, 2019
- IV. **Approval and Ratification of Vouchers**
- V. **Superintendent Reports**

The superintendent may present reports at this time.
- VI. **Governing Board Reports**

The Governing Board may present reports at this time.
- VII. **Recognition of Staff, Students and Community**

Staff, students and/or members of the community will be recognized at this time. Special announcements may be presented at this time.

A. Community - None

B. Staff

1. March Support Staff Team Member – Name to be Announced

C. Students

1. March Leader In Character Honorees:

| | |
|-------------------------------|--|
| Sopori Elementary School | Jacob Bowden – 2 nd Grade |
| Anza Trail School | Alexander Valenzuela – 4 th Grade Meredith Galus – 7 th Grade |
| Sahuarita Primary School | Daisy Jones – 2 nd Grade |
| Sahuarita Intermediate School | Hajira Kazia – 5 th Grade |
| Copper View School | Kiera Wilson – 1 st Grade |
| Wrightson Ridge School | Luciana Bojorquez – 2 nd Grade |
| Sahuarita Middle School | Sydney Ebertowski – 6 th Grade |
| Sahuarita High School | Zachary Shastay – 11 th Grade |
| Walden Grove High School | Caleb Arias – 9 th Grade |

VIII. Call to the Public

Consideration and discussion of comments and concerns from the public. Those wishing to address the Governing Board on items not on tonight's agenda may do so at this time or at the Boards discretion at the time the item appears on the agenda. Speakers are requested to hold their comments to two (2) minutes or less. In accordance with the Arizona Open Meeting Law, board members may not respond, comment, or ask questions of speakers regarding issues not on the agenda.

IX. New Business

A. Instruction – Discussion and Possible Action - None

B. Business – Discussion and Possible Action ++

1. Electronic Payments Clearing Bank Account ++

C. Governing Board - Discussion and Possible Action - None

D. Personnel - Discussion and Possible Action - None

X. Consent Agenda – Discussion and Possible Action

All items listed below are routine consent matters and will be considered by one motion at this time. Any Board member may remove an item from the consent agenda by request. All items not accepted and approved as part of the consent agenda will be considered individually.

A. Employment / Change of Status / Transfers

1. Luz Burruel, Inclusion Assistant, SIS, Transfer – Effective 02/25/19
2. Kerry Carlisle, Teacher-Homebound, SMS, Hire – Effective 02/27/19
3. Tessa Chittum, (0.5) Teacher-1st, WRS, Re-Hire – Effective 07/31/19
4. Ginger Dunn, Teacher-Music, SOP, Status Change – Effective 02/25/19 to 03/01/19
5. Ginger Dunn, Teacher-Music, SOP, Status Change – Effective 03/04/19
6. Suqiong Fritz, 5th Grade Teacher, CVES, Status Change – Effective 07/25/19
7. Tamara Lynn Holcomb, Bus Driver, TRANS, Hire – Effective 03/19/19
8. Kathryn Karren, Health Assistant SIS, Hire – Effective 03/19/19
9. Grace Kirker, Chief Clerk, TRANS, Status Change – Effective 02/20/19 to 08/07/19
10. Ann Kurle, English Teacher, WGHS, Transfer – Effective 07/31/19
11. Jose Maldonado, Bus Driver, TRANS, Hire – Effective 03/19/19
12. Lynette Moreno, Clerk II-Attendance (Middle School), ATS, Hire – Effective 02/20/19
13. Linwood Thompson, Teacher-Social Studies, SHS, Hire – Effective 02/18/19
14. Yvonne Varela, 2nd Grade Teacher, CVES, Hire – Effective 02/25/19
15. Yvonne Varela, 4th Grade Teacher, CVES, Hire – Effective 07/25/19
16. Kathryn Weaver, Teacher-Homebound, SMS, Hire – Effective 02/27/19
17. Kelli Zielinski, 7th Grade Teacher/L.A., ATS, Hire – Effective 07/31/19
18. Shirley Porterfield, After School Suspension Sub., SHS, Hire – Effective 12/05/18 to 05/23/19 ++
19. Amy Siebert, 5th Grade Teacher, ATS, Transfer – Effective 07/2019 ++
20. Alyssa Wall, 2nd Grade Teacher, ATS, Transfer – Effective 07/2019 ++

B. Resignations / Terminations

1. Maxwell Butler, (0.5) Assistant Coach-Flag, SHS, Resignation – Effective 02/28/19
2. Stephanie Drew, 4th Grade Teacher, CVES, Resignation – Effective 05/24/19
3. Chris Lopez, Head Girls Basketball Coach, SHS, Resignation – Effective 03/04/19
4. Jennifer Meza, Head Girls Basketball Coach, WGHS, Resignation – Effective 03/05/19
5. Corina Moran, Instructional Aide, CVES, Resignation – Effective 03/08/19
6. Czarina Noriega, Health Assistant, SHS, Resignation – Effective 03/18/19
7. Lindsay Phizacklea, Inclusion Assistant, SPS, Resignation – Effective 03/20/19
8. Daniel Pfund, Teacher-SpEd Math, SHS, Resignation – Effective 05/24/19
9. Crystal Rivera, Inclusion Assistant, SMS, Resignation – Effective 03/08/19
10. Jeannie Schweigert, CTE Secretary, ESO, Resignation – Effective 03/08/19
11. Steven Stohlmann, Head Boys Basketball Coach, WGHS, Resignation – Effective 03/04/19
12. James Urrea, Groundskeeper, Facilities, Resignation – Effective 03/07/19
13. Kathleen Zollinger, Inclusion Assistant, SIS, Retirement – Effective 05/24/19
14. Emily Dumas, 2nd Grade, SPS, Resignation – Effective 05/24/19 ++
15. Laura Reyes, Head Cheer Coach, SHS, Resignation – Effective 05/23/19 ++

C. Addendum

*Posted District Administration Office
4:00 p.m., March 19, 2019*

Governing Board Meeting Agenda, March 20, 2019

1. Richard Garrigan, JTED Placement Survey, SHS
2. Doug Hansen, JTED Placement Survey, WGHS
3. Derek Marshall, JTED Placement Survey, SHS
4. Derek Marshall, JTED Placement Survey 2, SHS
5. Pete Morales, JTED Placement Survey, SHS
6. Rachael Pemble, JTED Placement Survey, WGHS
7. Brad Roberson, JTED Placement Survey, SHS
8. Rebecca Warren, JTED Placement Survey, SHS
9. Rebecca Warren, JRED Placement Survey 2, SHS
10. Renita Wheeler, JTED Placement Survey, WGHS
11. Adrian Morales, JTED Placement Survey, SHS ++

D. Request for Leave of Absence

1. Armando Bernal, Teacher-ELL, SHS – Effective 03/08/19 to 03/29/19
2. George Gamez, Custodian III, FAC/WGHS – Effective 02/28/19 to 04/08/19

E. Volunteers

1. Crystal Onochie, SPS
2. Jocelyn Peralta, Sopori
3. Christina Rardin, ATS
4. Angel Medrano, ATS ++
5. Scott Nistler, SHS ++
6. Linda Pina, Sopori ++
7. Damian Trujillo, SPS ++
8. Theresa Trujillo, SPS ++
9. Monica Weik, WGHS ++

F. Continuing Education Credits – None

G. Use of School Facilities

| Name of Organization | Purpose | Facility | Dates |
|----------------------|--------------|----------|--|
| Sahuarita Stingrays | Practice ISR | Pool | March 22 – May 17, 2019, Fridays April 1 – May 21, 2019 |

H. Gifts and Donations

| Name | Amount/Item | Department/School |
|--------------------------|--|-------------------|
| WeFund4U | \$6,642.02 | ATS - NJHS |
| Mama's Hawaiian BBQ | \$60.41 | ATS - Wrestling |
| Annella Campbell | Art Supplies | District |
| ASARCO | 20 rolls of adhesive printer paper assorted colors/sizes | District |
| Carol Sonnenberg | School Supplies | District |
| Hazel Kern | Yarn & Fabric | District |
| Susan Schmuck | Books | District |
| Terry Miers | Arts & Crafts Supplies | District |
| Crooks Designs, LLC | Garden Sign | SHS |
| Quail Creek Country Club | \$3,200.00 | SHS - Culinary |

| | | |
|--|---------------------------------|-------------------------|
| Property Owners | | |
| MOD Super Fast Pizza LLC | \$224.72 | SHS - Drama |
| Amphenol Optimize MFG., Co. | \$500.00 | SHS – Instr. Music |
| Commerce Bank | \$400.00 | SHS - NJROTC |
| WeFund4U | \$15,840.44 | SHS - NJROTC |
| Raytheon | \$170.00 | SHS - Undesignated |
| Tom & Joan Finch | 1970 Cable Nelson piano & bench | SIS |
| Grand Lodge of AZ Foundation | \$150.00 | SMS – Ms. Sheppard-Cole |
| Applied Materials Foundation | \$60.00 | SMS - Undesignated |
| Raytheon | \$80.78 | SPS - Undesignated |
| Wells Fargo | \$35.00 | SPS - Undesignated |
| Wells Fargo | \$35.00 | SPS - Undesignated |
| German American Partnership Program Inc. | \$1,420.00 | WGHS – German Trip |
| German American Partnership Program Inc. | \$770.00 | WGHS – German Trip |
| Freeport-McMoRan Foundation | \$832.00 | WGHS – Girls Soccer |
| WeFund4U | \$7,150.40 | WGHS – PAC Dance Team |
| Barbara Larson | \$100.00 | WGHS - Undesignated |
| Panda Restaurant Group | \$150.29 | WRS - STUCCO |
| WeFund4U | \$4,569.95 | WRS - Undesignated |

I. Approval of School Clubs & PTO/Booster Support Organizations

1. Wrightson Ridge Roadrunners PTO

J. PTO/Booster Monthly Report

1. Anza Trail PTO – None
2. Copper View Elementary PTO – None
3. SHS – Music Boosters – None
4. SHS – Power Football Booster Club – None
5. SIS PTP – None
6. SMS PTO – None
7. SPS PTO – November – December 2019
8. SUSD #30 Educational Enrichment Foundation – None
9. WGHS – Grad Night Booster Club – None
10. WGHS – Red Wolves Music Boosters – None
11. WGHS – Football Booster – None
12. WRS – Roadrunners PTO – February 2019

K. Approval of Student Fund-Raising Activities

| Organization | Sale Item Description | Fundraiser Dates |
|------------------|--------------------------|------------------|
| SHS – Dance Club | Dance Workshop | March 2, 2019 |
| SHS – Dance Club | Panda Express Percentage | February 2019 |

Governing Board Meeting Agenda, March 20, 2019

| | Night | |
|----------------------------------|---|---|
| SHS – Dance Club | Victory Online | February 2019 |
| SHS – Dance Club | MOD Pizza Percentage Night | January 2019 |
| SHS – Dance Club | Dance Showcase Admission | January 26, 2019 (Board approved revision to change date) |
| SHS – Drama Club | Sell Chocolates | March 18-29, 2019 |
| SHS – Drama Club | Panda Express Percentage Night | February – May 2019 |
| SHS – FCCLA | Chocolate Covered Strawberries | February 14, 2019 |
| SHS – FCCLA | Open Catering | February 14 – May 24, 2019 |
| SHS – FCCLA | District Luncheon | March 22, 2019 |
| SHS – FCCLA | Coffee Shop | February – April 2019 |
| SHS – FCCLA | Pancake Breakfast | February – May 2019 |
| SHS – NHS | Collecting Animal Items to donate | April 2019 |
| SHS – Photography Club | Prom Photos | April 2019 |
| SHS – Student Council | Corn hole Tournament | March 5-7, 2019 |
| WGHS – Grad Night Boosters | Centurion Part | April 27, 2019 |
| WGHS – Grad Night Boosters | Food Truck Round Up | March – December 2019 |
| WGHS – Grad Night Boosters | Summer School Snack Bar | June – July 2019 |
| WGHS – Red Wolves Music Boosters | Hosting AZMB Marching Band Competition/Sale Concessions & Souvenirs | September – October 2019 |
| WRS – STUCO | Yearbook Sales | February – May 2019 |
| SIS – Student Council | Pennies for Patients | March- April 2019 ++ |
| SMS – Hoosier’s Club | Sale Pops & Ice Cream | March 20 – May 20, 2019 ++ |
| SMS – Music Club | Sale T-shirts | April 1-12, 2019 ++ |
| WGHS – Sophomore Class | Sports Tournament | March – June 2019 ++ |
| WGHS – Sophomore Class | Pie a Teacher | March – May 2019 ++ |
| WGHS – Sophomore Class | MOD Pizza Percentage Night | March – June 2019 ++ |
| WGHS – Cheerleading | Car Wash Tickets, Graduation Balloons, snack sales candy bars and water bottles | March – July 2019 ++ |
| WGHS – Boys Basketball | Snack Bar Baseball and Softball Games | March – May 2019 ++ |

L. Overnight Travel

| School & Names | Purpose | Travel Destination | Travel Dates |
|---|--------------------------------------|--------------------|--------------------|
| SHS – MSgt King, Angie King, + 2 students | Joint Service Marksmanship Nationals | Anniston, AL | March 20-24, 2019 |
| SHS Michelle Betteridge, Kevin Whiting + 9 students | International Thespian Festival | Lincoln, NE | June 23-30, 2019 |
| SMS – John Haas & Nicole McKay, 2 Chaperones, + 40 students | Student Council Convention | Scottsdale, AZ | May 3-4, 2019 |
| SHS – Rick Garrigan | Toyota Hybrid Training | Phoenix, AZ | May 29-31, 2019 ++ |
| SHS – Rebecca Warren | Jostens Yearbook Camp | San Diego, CA | July 22-25 2019 ++ |

M. Approval of Revenue and Expenditure Reports - None

1. Special Accounts – None
2. Maintenance and Operations – None

N. Approval of Agreements

1. PowerSchool Agreement/PeopleAdmin

XI. Possible Future Agenda Considerations

XII. Establish Next Board Meeting – April 10, 2019, Sahuarita District Auditorium, 350 W. Sahuarita Rd., Bldg. #21, Sahuarita, AZ 85629

XIII. Executive Session – Discussion and Possible Action - 38-431.03.A.2 – Discussion or consideration of records exempt by law from public inspection, including the receipt and discussion of information or testimony that is specifically required to be maintained as confidential by state or federal law.

XIV. Adjournment

The agenda is subject to change up to 24 hours prior to the scheduled Board Meeting. Any changes will be noted on the revised agenda that is posted 24 hours prior to the scheduled meeting.

The Sahuarita Unified School District would like to ensure the accessibility of these meetings to all community members, persons with disabilities may request reasonable accommodations by contacting Betsy Palacios, Executive Assistant to the Superintendent/Governing Board, at 520-625-3502, Ext. 1001. Please submit your request one week prior to the scheduled meeting to allow time for arrangements.